NEVADA DIVISION OF
ENVIRONMENTAL PROTECTION

A division of the
Nevada Department of Conservation & Natural Resources

STATE OF NEVADA
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Jennifer L. Carr, *Administrator*

901 S. Stewart Street, Suite 4001
Carson City, Nevada 89701
p: 775-687-4670 f: 775-687-5856
ndep.nv.gov

NOTICE OF PROPOSED ACTION - Bureau of Water Pollution Control

Web Posting: 10/29/2026

Deadline for Comments: 11/30/2026

NV Energy
Greenlink North Transmission Project
Permit Number NS2027500

The Applicant, NV Energy (NVE), has applied for a new individual working in waterways permit for the "Greenlink North" project. The project consists of approximately 235-miles of new transmission lines including a 525-kilovolt (kV), a 345-kV, and a 230-kV transmission line within a 200-foot-wide right-of-way (ROW). The project comprises approximately 1074 transmission structures, including a combination of structure types including steel pole H-frames (tubular), steel monopoles (single pole), guyed steel lattice, and self supporting steel lattice structures, as determined by existing terrain. The project corridor is located between the Walker River Substation (western terminus), the new midline Lander Substation, and the Robinson Summit Substation (eastern terminus) on public land managed by the Bureau of Land Management, the Department of Defense, the Forest Service, and Nevada state lands within Lyon, Churchill, Lander, Eureka and White Pine Counties. The applicant is proposing to operate heavy equipment (rolling stock) within waters of the State as defined in NRS 445A.415, including ephemeral washes for the construction of this project. Best Management Practices (BMPs) shall be utilized to prevent erosion and degradation of waters of the State. No discharges to waters of the State and/or waters of the United States are anticipated.

On the basis of preliminary review of the requirements of the Nevada Revised Statutes, as amended, and implementing regulations, the Administrator proposes to reissue Permit NS2027500 to work for a five (5) year period, subject to certain effluent limitations.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance should submit their comments or request a hearing in writing, hand delivered or postmarked no later than 5:00 P.M. on 11/30/2026, either in person or by mail to:

Department of Conservation and Natural Resources
Division of Environmental Protection
Bureau of Water Pollution Control
901 South Stewart Street, Suite 4001
Carson City, NV 89701

The request for a hearing must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. All comments or objections received within the thirty (30) day period will be considered in the formulation of final determination(s) regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date. If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The applications, proposed permits, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Aaron Park, Bureau of Water Pollution Control, at (775) 687--9427 or at apark@ndep.nv.gov. The office facsimile number is (775) 687--4684. For further information, the fact sheet for this project can be viewed at the following website: https://ndep.nv.gov/posts/category/water.

Please bring the forgoing notice to the attention of all persons whom you know would be interested in this matter.