



14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
The City of Yerington is an Equal Opportunity Provider

Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 22nd day of September, 2025, beginning at 10:00 a.m. at the following location:

City Hall
14 East Goldfield Avenue
Yerington, NV 89447

Join Zoom Meeting

<https://us04web.zoom.us/j/75018051515?pwd=5bcAR7coBTbFFWFf8IpGSnJaRh0tUV.1>

Meeting ID: 750 1805 1515

Password: 5C2nur

One Tap Mobile:

+1 719 359 4580,75018051515# US

+1 253 205 0468,75018051515# US

Dial by your location:

+1 253 215 8782 US (Tacoma)

+1 408 638 0968 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

Meeting ID: 750 1805 1515

Passcode: 752712

Find your local number: <https://us06web.zoom.us/j/75018051515?pwd=5bcAR7coBTbFFWFf8IpGSnJaRh0tUV.1>

Please call City Hall at (775) 463-3511 or email angelam@yerington.net if you have any questions accessing the meeting.

NOTICE:

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.

3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Interim City Clerk, Angela Moore, in advance at (775) 463-3511 so that arrangements for attendance may be made.

AGENDA:

Action may be taken only on those items denoted "For Possible Action."

1. Call to order, roll call and Pledge of Allegiance.
2. **Public Comment:** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. **For Possible Action:** Review and approval of the agenda.
 - a. *NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.*
4. **Consent Agenda (Action Will be Taken on All Items):** *All matter listed under the consent agenda are considered routine, and may be acted upon by the City Council with one action, and without an extensive hearing. Any member of the Council or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.*

4.a For Possible Action: Discussion and approval of bills previously submitted for payment as follows:

Checks #40832 through #40914 totaling \$451,622.86

4.b For Possible Action: Discussion and Possible Approval of minutes from September 8, 2025 regular meeting.

Regular Agenda – (Action will be taken on all items unless otherwise noted)

5. **For Discussion Only:** A Proclamation recognizing October 5-October 11, 2025 as National 4-H Week, to recognize 4-H for empowering youth in Yerington with skills they need for a lifetime.
6. **For Discussion Only:** Presentation by Porter Group regarding current status and future outlook of available funding.
7. **For Possible Action:** Discussion and Possible Action to approve a contract for Building Inspector Services with Steven M. Douglas.
8. **For Possible Action:** Discussion and Possible Action to approve a Memorandum of Understanding (MOU) between the City of Yerington, City of Fernley, and Lyon County for Use of Court Equipment, Temporary Staffing, and Judicial Equipment.
9. **For Possible Action:** Discussion and Possible Action to accept the recommendation of the Public Safety Committee to appoint Shawn Clanton as the Chief of Police for the Yerington Police Department. Mr. Clanton was one of five applicants for the position and the Council may choose to accept the recommendation, appoint another from the applicant pool, or appoint none at this time.
10. **For Discussion Only:** Presentation by Mathew Giltner of Nevada Offroad Association regarding Tourism and financial impact of Off-highway vehicles (OHV) friendly regulations.
11. **For Possible Action:** Discussion and Possible Action to approve ordinances and regulations to support law enforcement and their efforts to regulate use and compliance of Off-highway vehicles (OHV) and other off-road vehicles within City of Yerington jurisdiction.
12. **For Possible Action:** Discussion and Possible Action to approve a service proposal from Triplepoint for service and maintenance on the wastewater system in the amount of \$70,000.00.
13. **Public Comment:** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
14. **No Action Will Be Taken** - Department reports and City Manager reports, with possible City Council comments and discussion only, as follows:
 - A. City Attorney Report
 - B. Chief of Police Report
 - C. Public Works Director Report
 - D. City Manager Report
 - E. City Clerk Report
 - F. Mayor and City Council Comments

15. Adjournment.

Supporting material is available from Interim City Clerk, Angela Moore, located at City Hall, 14 East Goldfield Avenue, Yerington, NV 89447, (775)463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact Interim City Clerk Angela Moore.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at (775)463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Angela Moore, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 East Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at notice.nv.gov and the City of Yerington website at www.yerington.net on the 17th day of September, 2025, in compliance with NRS 241.020.



Jerry Bryant, Interim City Manager
City of Yerington

9-17-2025
Date