



14 East Goldfield Avenue, Yerington, Nevada 89447  
PHONE: (775) 463-3511 WEBSITE: [www.yerington.net](http://www.yerington.net) FAX: (775) 463-2284  
The City of Yerington is an Equal Opportunity Provider

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## **Notice of Public Meeting and Agenda For The City of Yerington City Council**

The City of Yerington City Council will conduct a public meeting on the 28<sup>th</sup> day of July, 2025, beginning at 10:00 a.m. at the following location:

City Hall  
14 East Goldfield Avenue  
Yerington, NV 89447

Join Zoom Meeting

<https://us04web.zoom.us/j/75018051515?pwd=5bcAR7coBTbFFWFf8IpGSnJaRh0tUV.1>

Meeting ID: 750 1805 1515  
Password: 5C2nur

One Tap Mobile:

+1 719 359 4580,75018051515# US  
+1 253 205 0468,75018051515# US

Dial by your location:

+1 253 215 8782 US (Tacoma)  
+1 408 638 0968 US (San Jose)  
+1 346 248 7799 US (Houston)  
+1 312 626 6799 US (Chicago)  
+1 646 876 9923 US (New York)

Meeting ID: 750 1805 1515

Passcode: 752712

Find your local number: <https://us06web.zoom.us/j/75018051515?pwd=5bcAR7coBTbFFWFf8IpGSnJaRh0tUV.1>

Please call City Hall at (775) 463-3511 or email [angelam@yerington.net](mailto:angelam@yerington.net) if you have any questions accessing the meeting.

### **NOTICE:**

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.

3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. *See* AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Interim City Clerk, Angela Moore, in advance at (775) 463-3511 so that arrangements for attendance may be made.

#### **AGENDA:**

Action may be taken only on those items denoted "For Possible Action."

1. Call to order and roll call and Pledge of Allegiance.
2. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. **For Possible Action** – Review and Approval of the Agenda.
  - a. NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.
4. **For Possible Action**: Discussion and Approval of minutes from prior previous meetings dated June 26, 2025 regular meeting and July 14, 2025 regular meeting.
5. **For Possible Action**: Discussion and Approval of Bills Previously submitted for Payment as follows:

**Checks #40568 through #40631 totaling \$373,761.43**

6. Recognition of accomplishments presented to Healthy Communities Coalition.

7. Recognition of contributions presented to Animal Rescue Group of Northern Nevada.
8. **For Possible Action:** Discussion and Possible Action to approve a proposal and engagement agreement for federal government affairs consulting services between the Porter Group and the City of Yerington in the amount of \$72,000.00.
9. **For Possible Action:** Discussion and Possible Action to approve an amendment to the agreement between DOWL, LLC and the City of Yerington for Master Plan professional services in the amount of \$13,570.00.
10. **For Possible Action:** Discussion and Possible Action to approve a Master Task Order Agreement for professional services with DOWL, LLC for technical assistance for the Wastewater Treatment Plant not to exceed an amount of \$20,000.00.
11. **For Possible Action:** Discussion and Possible Action to approve an interlocal agreement between the City of Yerington and Lyon County for the use of Walker River Justice Court.
12. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
13. **No Action Will Be Taken** - Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:

- A. City Attorney Report
- B. Chief of Police Report
- C. Public Works Director Report
- D. City Manager Report
- E. City Clerk Report
- F. Mayor and Council Comments

#### 14. Adjournment.


Supporting material is available from Interim City Clerk, Angela Moore, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775)463-3511 or go to [www.yerington.net](http://www.yerington.net). For questions regarding this agenda, please contact Interim City Clerk Angela Moore.

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at (775)463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Angela Moore, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at [notice.nv.gov](http://notice.nv.gov) and the City of Yerington website at [www.yerington.net](http://www.yerington.net) on the 23<sup>rd</sup> day of July 2025, in compliance with NRS 241.020.

  
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Angela Moore, Interim City Clerk  
City of Yerington

  
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Date