



14 East Goldfield Avenue, Yerington, Nevada 89447
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The City of Yerington is an Equal Opportunity Provider

Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 12th day of November, 2024, beginning at 10:00 a.m. at the following location:

City Hall
14 E. Goldfield Avenue
Yerington, NV 89447

NOTICE:

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.
3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. *See* AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Interim City Clerk, Angela Moore, in advance at (775) 463-3511 so that arrangements for attendance may be made.

AGENDA:

Action may be taken only on those items denoted "For Possible Action."

1. Call to order and roll call and Pledge of Allegiance.
2. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. **For Possible Action** – Review and approval of agenda
 - a. **NOTICE RE: NRS 237:** When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.
4. **For Possible Action:** Discussion and Approval of Bills Previously Submitted for Payment as Follows:

Checks #39513 through #39534 totaling \$265,399.95
5. **For Possible Action:** Approval of New, Renewal and Name Change Business Licenses Applications.
 - A. Erika Welty dba Nails by Miss Erika, Nail Technician, 415 N. Center St. Yerington, NV 89447 – New
 - B. Richard Soyland dba Rattlesnake Lanes, LLC, Bowling Center, 11 N. Main St. Yerington, NV 89447 - Added Snack Bar and Liquor
 - C. Jorge & Mario Alvarez dba Jorge Alvarez, Retail Clothing, 608 ¼ S. Breed St. Los Angeles, CA 90023 - New Mobile
 - D. Harneek Grewal & Sandeep Singh dba Infinity Liquor & Wine, Convenient Store, 18 N. Main St. Yerington, NV 89447 – New
6. **For Discussion Only:** A presentation by DOWL Engineering for the recent water/sewer project as the Project of the Year for the American Public Works Association.
7. **For Discussion Only:** Update on activities at Farmy's Off Road Park on Y Hill; Laura Hardesty-Butcher, Executive Director of Farmy's, will provide the information and answer questions.
8. **For Possible Action:** Discussion and Possible Action to review a proposal by Liquid Blue Events for a two-year contract to develop a focused marketing plan and promote events for the City. Liquid Blue is the marketing firm that markets and promotes events for Night in the Country and Virginia City. Total cost of the proposal over the two years is \$172,800.

9. **For Possible Action:** Discussion and Possible Action on allocating remaining ARPA funds at an estimated \$55,695. ARPA funds not obligated by December 31, 2024, will need to be reimbursed back to the U.S. Treasury.
10. **For Possible Action:** Discussion and Possible Action concerning water quality at the California well including an update on the next steps on re-drilling a new well.
11. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
12. **No Action Will Be Taken** - Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
 - A. City Attorney Report
 - B. Chief of Police Report
 - C. Public Works Director Report
 - D. Building Inspector Report
 - E. City Manager Report
 - F. City Clerk Report
 - G. Mayor and Council Comments


13. Adjournment.

Supporting material is available from Interim City Clerk, Angela Moore, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact Interim City Clerk Angela Moore.

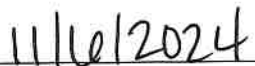
NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Angela Moore, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at notice.nv.gov and the City of Yerington website at www.yerington.net on the 6th day of November 2024, in compliance with NRS 241.020.



 Angela Moore, Interim City Clerk
 City of Yerington



 Date