



14 East Goldfield Avenue, Yerington, Nevada 89447  
PHONE: (775) 463-3511 WEBSITE: [www.yerington.net](http://www.yerington.net) FAX: (775) 463-2284  
The City of Yerington is an Equal Opportunity Provider

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## Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 8th day of April, 2024, beginning at 10:00 a.m. at the following location:

City Hall  
14 E. Goldfield Avenue  
Yerington, NV 89447

### **NOTICE:**

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.
3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Clerk, Sheema D. Shaw, in advance at (775) 463-3511 so that arrangements for attendance may be made.

**AGENDA:**

Action may be taken only on those items denoted "For Possible Action."

1. Call to order and roll call and Pledge of Allegiance.
2. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. **For Possible Action** – Review and approval of agenda

*NOTICE RE: NRS 237:* When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

4. **For Possible Action:** Review and Approval of minutes from March 25, 2024 regular meeting and the March 12, 2024 budget meeting.
5. **For Possible Action:** Discussion and Approval of Bills Previously Submitted for Payment as Follows:  

**Checks 38511 through 38589 totaling \$280,440.91**
6. **For Possible Action:** Discussion and Possible Action to Approve New, Renewal and Name Change Business License Applications:
  - A. Raymond Brent Hammack DBA Hammack Brothers Construction, General Contractor, 11 Jeanie Dr. Yerington, NV 89447 - New Business
  - B. Dorold and Kristen Mehlhaff DBA Deluxe Step and Rail Inc, Contractor, 1995 Tampa St. Reno, Nv 89512 - Renewal
  - C. Kathleen Nichols and Mike Castro DBA NRC Roofing Inc, Roofing Contractor, 3020 N. Deer Run Rd. Carson City, Nv 89701 – Renewal
7. **For Possible Action:** Discussion and Possible Action to have the Public Works Department mitigate the accumulation of weeds and noxious vegetation more than 10 inches high in violation of City Code 4-4 at 103 S. Whitacre.
8. **For Possible Action:** Discussion and Possible Action to approve a 3-year contract to retain and employ Minden lawyers, LLC as City Attorney with an annual retainer of \$64,800.

9. **For Discussion Only:** Discussion to acknowledge the work by Peri and Sons to improve the parking areas at Pat Peeples Softball field. The improvements included new base materiel, gradual sloping to a new detention pond, and smoothing of top materials.
10. **For Possible Action:** Discussion and Possible Action to approve the tentative budget for Fiscal Year 2024-25.
11. **Public Comments** – No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken
12. **No Action Will Be Taken** - Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
  - A. City Attorney Report
  - B. Chief of Police Report
  - C. Public Works Director Report
  - D. Building Inspector Report
  - E. City Manager Report
  - F. City Clerk Report
  - G. Mayor and Council Comments

13. **Adjournment.**

Supporting material is available from City Clerk, Sheema D. Shaw, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to [www.yerington.net](http://www.yerington.net). For questions regarding this agenda, please contact City Clerk Sheema D. Shaw.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at [notice.nv.gov](http://notice.nv.gov) and the City of Yerington website at [www.yerington.net](http://www.yerington.net) on the 3<sup>rd</sup> day of April 2024, in compliance with NRS 241.020.

  
 Sheema D. Shaw, City Clerk  
 City of Yerington

4-3-2024  
 Date